

**ARREST AFFIDAVIT/FIRST APPEARANCE FORM**  
**HERNANDO COUNTY SHERIFF'S OFFICE**

OBTS#

Agency ORI#

**FL0270000**

|                                         |                                                                                                                                                       |                                                 |                                      |
|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------|
| Court Case Number:<br><b>25-1264-CF</b> | <input checked="" type="checkbox"/> Felony <input type="checkbox"/> Misdemeanor<br><input type="checkbox"/> Traffic <input type="checkbox"/> Juvenile | County or Municipal Ordinance<br>Warrant/CAPIAS | Agency Case #<br><b>202500244184</b> |
|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------|

|                                                                  |                   |          |           |             |             |              |               |
|------------------------------------------------------------------|-------------------|----------|-----------|-------------|-------------|--------------|---------------|
| Defendant's Name: (Last, First, Middle)<br>Johnson, Andrew, Paul | DOB<br>01/27/1981 | Sex<br>M | Race<br>W | Hgt<br>5'9" | Wgt<br>unk. | Hair<br>bald | Eyes<br>green |
|------------------------------------------------------------------|-------------------|----------|-----------|-------------|-------------|--------------|---------------|

|                                |                                                 |
|--------------------------------|-------------------------------------------------|
| Mailing Address:<br>[REDACTED] | Scars-Marks-Tattoos-Amputations (describe each) |
|--------------------------------|-------------------------------------------------|

|                                               |               |                               |        |
|-----------------------------------------------|---------------|-------------------------------|--------|
| Physical Address (if different):<br>Transient | Phone (Res.): | Place of Birth<br>Connecticut | Alias: |
|-----------------------------------------------|---------------|-------------------------------|--------|

|                       |               |            |                                   |
|-----------------------|---------------|------------|-----------------------------------|
| Employer:<br>Address: | Phone (Bus.): | Occupation | Social Security No.<br>[REDACTED] |
|-----------------------|---------------|------------|-----------------------------------|

|              |             |                   |                                                                          |                          |
|--------------|-------------|-------------------|--------------------------------------------------------------------------|--------------------------|
| D.L. Number: | State: (FL) | Vehicle Towed By: | Hold on vehicle <input type="checkbox"/> Yes <input type="checkbox"/> No | Arrest Suffix<br>Agency: |
|--------------|-------------|-------------------|--------------------------------------------------------------------------|--------------------------|

|              |              |                  |
|--------------|--------------|------------------|
| Arrest Date: | Arrest Time: | Arrest Location: |
|--------------|--------------|------------------|

|                                                                                                                                    |                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| U.S. Citizen<br><input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unk <input type="checkbox"/> N/A | Residence Type:<br><input type="checkbox"/> 1. City <input type="checkbox"/> 3. Florida<br><input type="checkbox"/> 2. County <input type="checkbox"/> 4. Out-of-Florida |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Activity:</b><br>C - Forgery    T - Traffic    R - Smuggle    K - Disperse/Distribute<br>D - Possess    P - Possess    D - Deliver    Z - Other<br>E - Fraud    S - Sell    U - Use    N - N/A<br>S - Stolen Prop    B - Buy    M - Manufacture/Produce/Cultivate | <b>Type:</b><br>A - Amphetamine    H - Hallucinogen    U - Unknown<br>B - Barbiturate    M - Marijuana    P - Paraphernalia/Equipment<br>C - Cocaine    O - Opium/Derivative    Z - Other<br>P - Heroin    S - Synthetic    N - N/A |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| C<br>H<br>A<br>R<br>G<br>E<br>S | Description                                   | Cts | Act | Type | NCIC | CIS | Statute       | Bond Amount | In Accordance to Bond Schedule      |     |    |
|---------------------------------|-----------------------------------------------|-----|-----|------|------|-----|---------------|-------------|-------------------------------------|-----|----|
|                                 |                                               |     |     |      |      |     |               |             | Yes                                 | No  | No |
|                                 | Lewd and Lascivious Molestation under 12      | 1   |     |      |      |     | 800.04(5)b    | No bond     | <input checked="" type="checkbox"/> | Yes | No |
|                                 | Lewd and Lascivious Molestation between 12 16 | 1   |     |      |      |     | 800.04(5)c(2) | No bond     | <input checked="" type="checkbox"/> | Yes | No |
|                                 | Lewd and Lascivious Exhibition                | 1   |     |      |      |     | 800.04(7)b    | No bond     | <input checked="" type="checkbox"/> | Yes | No |
|                                 | Harmful Material transmitted to minor         | 1   |     |      |      |     | 847.0138(2)   | \$2500      | <input checked="" type="checkbox"/> | Yes | No |
|                                 |                                               |     |     |      |      |     |               |             | <input type="checkbox"/>            | Yes | No |
|                                 |                                               |     |     |      |      |     |               |             | <input type="checkbox"/>            | Yes | No |

|                                                                                                                        |                                                                             |                                                                                               |                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| Indication of:<br>Alcohol Influence <input type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> Unk | Weapon Seized/Type<br><input type="checkbox"/> Y <input type="checkbox"/> N | Juvenile Disposition<br><input type="checkbox"/> 1. Handled/processed within dept. & released | <input type="checkbox"/> 2. Turned over to HRS/CYF<br><input type="checkbox"/> 3. Incarcerated (county jail)<br><input type="checkbox"/> 4. Teen Court |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                |                     |
|------------------------------------------------|---------------------|
| JAIL LOG: (To be completed by booking officer) | Jail Inmate Number: |
|------------------------------------------------|---------------------|

|             |             |                 |                   |                  |            |
|-------------|-------------|-----------------|-------------------|------------------|------------|
| Date Booked | Time Booked | Booking Officer | Fingerprinted By: | Photographed By: | Bin Number |
|-------------|-------------|-----------------|-------------------|------------------|------------|

|                       |                                                                                                                                                   |                                                                   |                |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------|
| Advised of Rights By: | Check for Warrants<br><input checked="" type="checkbox"/> NCIC <input checked="" type="checkbox"/> FCIC <input checked="" type="checkbox"/> Local | Holds<br><input type="checkbox"/> Yes <input type="checkbox"/> No | Agency of Hold |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------|

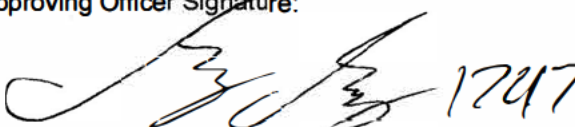
|                     |                                                                                                                              |                                                                                                                                 |                              |
|---------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Attorney (if known) | Religion<br><input type="checkbox"/> J <input type="checkbox"/> Pr <input type="checkbox"/> C <input type="checkbox"/> Other | Marital Status<br><input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> D <input type="checkbox"/> Sep | Telephone Call Logged<br>PX# |
|---------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------|

|                                                 |          |         |       |
|-------------------------------------------------|----------|---------|-------|
| Next of Kin/PARENTS OF JUVENILE (for emergency) | Relation | Address | Phone |
|-------------------------------------------------|----------|---------|-------|

|           |                       |                       |              |              |                   |
|-----------|-----------------------|-----------------------|--------------|--------------|-------------------|
| Bond Date | Returnable Court Date | Returnable Court Time | Release Date | Release Time | Releasing Officer |
|-----------|-----------------------|-----------------------|--------------|--------------|-------------------|

|                |          |          |          |          |
|----------------|----------|----------|----------|----------|
| BOND, Charge A | Charge B | Charge C | Charge D | Charge E |
|----------------|----------|----------|----------|----------|

|                               |                                                                                                                                                                                                          |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME and ADDRESS of BONDSMAN: | Bond Type: <input type="checkbox"/> ROR <input type="checkbox"/> Surety <input type="checkbox"/> Cash<br><input type="checkbox"/> Bail Bond <input type="checkbox"/> Cert <input type="checkbox"/> Other |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                     |                                                        |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| Approving Officer Signature:<br> | Approving Officer Name/ID#: Det. Brent Stentz Jr. 1747 |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|

2025 AUG 18 PM 3:25  
 FILED FOR RECORD  
 DOUG CHORVAT CLERK  
 HERNANDO COUNTY, FL

|                                                                        |                                     |                                        |
|------------------------------------------------------------------------|-------------------------------------|----------------------------------------|
| <b>Complaint/Arrest<br/>Affidavit Continuation</b>                     | Court Case No.<br><i>25-1264-CF</i> | Agency Case No.<br><b>202500244184</b> |
| Defendant's Name: <b>Johnson, Andrew Paul</b><br>(Last, First, Middle) |                                     | Date of Birth: <b>01/27/1981</b>       |

**PROBABLE CAUSE AFFIDAVIT** (specify probable cause for each charge)

Before Me, the undersigned authority, personally appeared Detective Brent Stentz Jr., who, being duly sworn, alleges, on information and belief, that on the 1st day of April, 2024, in Hernando County, Florida, the defendant did:

On 07/03/2025, the Hernando County Sheriff's Office received a call for service where it was reported that two juveniles had fallen victim to lewd and lascivious acts over a many-month span.

Upon arrival, Deputies spoke to [REDACTED], the mother of [REDACTED]. She advised that she was going through [REDACTED] Discord App and found messages with her ex-boyfriend, Andrew Johnson that she found to be inappropriate. She found that Andrew was sending pictures of girls at a pool and was telling [REDACTED] that he (Andrew) was going to get "WH" "water head" from one of the girls. She asked [REDACTED] about these messages and ultimately asked if Andrew had done or said anything inappropriate to [REDACTED].

[REDACTED] then disclosed that between April 1<sup>st</sup> 2024, and October 2024, Andrew had molested him three times.

[REDACTED] further explained that two of the times happened on the front lanai of his home, which was converted to a bedroom for Andrew while he lived there. [REDACTED] stated that another time happened in Tarpon Springs, FL. This was relayed to the Tarpon Springs Police Department, which has since initiated a criminal investigation into Andrew.

[REDACTED] advised that the first time Andrew molested him was while Andrew still lived with him and his mother, [REDACTED]. Andrew was dating [REDACTED] at the time. The first time happened around April of 2024, when [REDACTED] was 11 years old [REDACTED] stated that he fell asleep on the front lanai on the couch after watching television with Andrew. In the early morning hours, [REDACTED] woke up to find Andrew's hand in his pants, and stroking his "penis".

The second time occurred in a hotel room which is located in Tarpon Springs, FL.

The third time, much like the first, [REDACTED] fell asleep on the lanai while with Andrew. He again woke up in the early morning hours with Andrew's hand in his shorts, and stroking his penis. [REDACTED] says that he confronted Andrew this time and stated he knew what Andrew was doing was wrong. Andrew apologized and told [REDACTED] to never tell anyone, since he would get in trouble.

Andrew later mailed [REDACTED] an iPhone 7 and told him to keep it a secret. Recently, Andrew told [REDACTED] to factory reset his phone and that if anyone ever found the phone, to delete everything. Andrew gave the same instructions to [REDACTED] to delete their Discord messages if someone found them. Most of the messages on Discord were of Andrew sneaking to [REDACTED] home to bring him food and hang out with [REDACTED]. [REDACTED] stated that there were times when Andrew would show him and [REDACTED] pictures of Andrew's penis from Andrew's phone. Andrew also showed them videos of him kissing other males and performing oral sex on the males.

[REDACTED] and [REDACTED] were also seated in Andrew's van one time, and Andrew completely exposed his penis to both of the kids and told them to look.

Andrew also told [REDACTED] that since he was pardoned for storming the Capitol on January 6<sup>th</sup>, 2021, and he was being awarded \$10,000,000 as a result of being a "jan 6'er". Andrew did tell [REDACTED] that he would be putting him in his "will" to take any money he had left over. This tactic was believed to be used to keep [REDACTED] from exposing what Andrew had done to him.

Andrew is believed to be transient at this time and has since converted his van to have a bed in the back of it. There is a possibility that Andrew is aware of the allegations, and he has mentioned leaving the state to [REDACTED] before.

SWORN to and SUBSCRIBED before me this 18th day of July, 2025.

*[Signature]*  
NOTARY PUBLIC or CERTIFIED OFFICER  
(circle one)

*[Signature]* 1747  
AFFIANT - Det. Brent Stentz Jr. 1747

HERNANDO COUNTY SHERIFF'S OFFICE  
ARRESTING AGENCY

SEAL